### **Partners in Policymaking**

A Leadership Development
Programme for Parents of disabled
children and disabled adults
8 Monthly Sessions

2018 - 2019



# **Partners in Policymaking Application Form**

'the way to make a difference'

THE INFORMATION YOU SUPPLY ON THIS FORM WILL BE TREATED IN CONFIDENCE.

	SUPPLY ON THIS FURIN W			
Section 1 Pers	sonal details			
Surname:	First Name:		Title:	
Address:  Name Address Town City Post Code				
Postcode:		]		
Home Telephone Nº:	Mobile	Telephone Nº:	:	
E-mail address:				
Are you male or female	? (please tick)	Ť		
Date of Birth  MM / DD / YYYY	Day	Month Y	/ear	

Section 2	Disablem	nent Inf	ormation				
Are you disabled?		Yes			N	No	
Please tell us abou	ut how being	g disable	d affects you	r life:			
Continue on a separate s			داداداد ا				
Are you a parent/g	guardian or a	a disable	a Crina?	Yes		No	
If you are the parent of			physical or sen	sory im	pairme	ent or lea	rning
difficulty, please answer	ed children a	re in you	r family?				
Child's Name:						Age:	
Other Children:							

Please tell us ab lives:	out the way in which your child's support needs affect your
Section 3	Service and Supports
	tails of any services and supports you or your child are
currently receivi	ng:
Section 4	About the Programme
Please tell us who	at interests you about the Partners in Policymaking programme?
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Is there anything in particular you think the programme can help you with?

# Section 5 Programme Sessions



It is important that participants attend all sessions. Please check the table below and tick any of the dates you would be unable to attend:

(Please note that session times are 11.00 am – 9.00 pm on the Friday and 9.00 am – 4.00 pm on the Saturday)

2 <sup>nd</sup> & 3rd November 2018	2018	2019
7 <sup>th</sup> & 8 <sup>th</sup> December 2018	January February March	January February March
25 <sup>th</sup> & 26 <sup>th</sup> January 2019	The time to the fine of the fi	To the Tarende The 6 is de 1 2 3 4 5 6 7 8 9 10 11 12 2 3 4 5 6 7 8 9 1 31 41 51 61 73 81 31 61 73 81 31 61 73 81 31 61 73 81 31 61 73 81 31 61 73 81 31 61 73 81 31 61 73 81 31 61 73 81 31 61 73 81 31 81 73 82 73 22 23 23 23 23 24 25 26 27 28 29 30 31 24 25 26 27 28 29 30 31
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26 <sup>th</sup> & 27 <sup>th</sup> April 2019	October  Service Lambur to 17 fac   1	October  Size the Tamber To. 78 Int.  1 2 3 4 5 1 1 2 3 4 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1
31 <sup>st</sup> May & 1 <sup>st</sup> June 2019	100000	
14 <sup>th</sup> & 15 <sup>th</sup> June 2019		

#### Section 6 Coursework

Participants will be asked to undertake coursework between sessions.

## Section 7 Additional Support

Each participant is expected to make their own arrangements to attend the programme, but we recognise that in some circumstances, some participants may need some additional support such as:



- Assistance with using the course materials and completing the assignments
- Help with childcare while you are on the course
- Help towards travel costs to attend the sessions
- Aids and adaptions to assist with learning, i.e. course materials provided in different formats
- Specific special requirements, i.e. dietary, fully adapted and accessible bedroom

Please detail any additional support you think you may require:

#### **Section 8** About You

Partner's is designed for people who want to gain campaigning and advocacy skills and although these skills are not a requirement for this programme, it would be helpful to know if you have experience in trying to improve things for disabled children or adults



Please tell us about any kind of activity you may have been involved in. This might include:
<ul> <li>Membership of groups, club's advocacy or support organisations</li> <li>Direct experience in speaking up for disabled people or yourself</li> <li>Experience in negotiating services for either yourself or your family</li> </ul>

## **Section 9** References

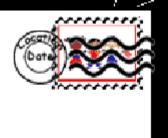
There may be a large number of applications and we may need to seek references in order to help us shortlist participants. It would help us if you could provide us with the details of someone we can contact for a reference if this is the case:

	Reference 1		Reference 2
Name:		Name:	
How do you know this person?		How do you know this person?	
Address:		Address:	
	Postcode		Postcode
Telephone Nº:	:	Telephone №:	
E-mail:		E-mail:	
Section '	10 Additional Inforn	nation	
If there is a	10 Additional Information you would application, please tell us h	ld like to tell us a	about that you think may
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#### Completed applications should be sent to:

June Dunlop
Programme Administrator
In Control Scotland
c/o Neighbourhood Networks
Pavilion 5A
Moorpark Court
25 Dava Street
Govan
Glasgow
G51 2JA





june.d@in-controlscotland.org.uk

Thank you for taking the time to complete this application form





# THE CLOSING DATE FOR THIS APPLICATION IS: $14^{TH}$ SEPTEMBER 2018